

Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 189

Dated: 25-05-2026

It is certified that an inspection team headed by Reetu Raj, A.E.
(Name of Officers with designation) from **P.H DIVISION PATNA EAST, PATNA PHED** (Name of Department/
Office) inspected the **BISHOP SCOTT SENIOR SECONDARY GIRLS' SCHOOL, SCHOOL CAMPUS,**
BRAHMPUR, JAGANPURA, BY-PASS PATNA - 800027 (Name & Address of the school) on
25-05-2026 (date of inspection), and on the basis of Water Test Report (Attached) bearing No.-
354, Dated 25-05-2026 of **SLWTL (PHED LAB)** certified that the **Bishop Scott Senior Secondary**
Girls School (Name of School) has safe drinking Water facilities for the students and members of staff of the
institution. School is also maintains the hygienic sanitation condition in the school building & the campus as
per norms prescribed by the Central/ State/ U.T. Govt.

The Certificate is Valid till **Six Months**.

Signature with Seal Reetu Raj 25/5/2026
ASSISTANT ENGINEER
P.H. Sub-Division University, Patna

Name : Reetu Raj

Designation : Assistant Engineer

Assistant Engineer of
The Govt. Public Health Engineering
Department (PHED)/Authorized officer of the
Local Body

Name & Address of the
Office / Department : P.H.E.D.

To

**BISHOP SCOTT SENIOR SECONDARY GIRLS SCHOOL,
SCHOOL CAMPUS, BRAHMPUR,
JAGANPURA, BY-PASS PATNA - 800027**

(Name & Address of the Institution)

पत्रांक 354 पटना / दिनांक 25/5/2026

प्रेषक,

शोध पदाधिकारी
(वरीय अनुसंधान पदाधिकारी)
राज्य स्तरीय जल जाँच प्रयोगशाला,
छज्जुबाग, पटना।

सेवा में,

Principal,
Bishop Scott Senior Secondary Girls School
School Campus, Brahmpur,
Jaganpura, By – Pass,
Patna – 800027

विषय :- जल जाँच प्रतिवेदन निर्गत करने के संबंध में।

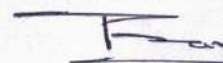
प्रसंग :- आपका पत्रांक— BSSSGS/EC/096/2026-27, दिनांक— 16.05.2026

महाशय,

उपरोक्त प्रासंगिक पत्र के आलोक में कुल 01 अदद जल नमूना का संग्रह सभी पारामीटर जाँच हेतु राज्य स्तरीय जल जाँच प्रयोगशाला द्वारा किया गया था। जाँचोपरांत जाँच प्रतिवेदन इस पत्र के साथ संलग्न कर भेजी जा रही है।

अनु० :- यथोपरि।

विश्वासभाजन


25-5-26

शोध पदाधिकारी
(वरीय अनुसंधान पदाधिकारी)
राज्य स्तरीय जल जाँच प्रयोगशाला,
छज्जुबाग, पटना।

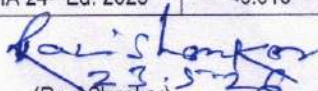
	GOVERNMENT OF BIHAR STATE LEVEL WATER TESTING LABORATORY P.H.E.D., CHAJJUBAGH, PATNA	Format No.: SLWTL/FRM/02 Issue No.: 330 Issue Date: 23.05.2026	 TC-15876
	TEST REPORT		

Report No: SLWTL/2026/GW-5465	ULR No.: TC1587626000000330F	Date of Reporting: 23.05.2026
Name of the Organisation/Person: Bishop Scott Senior Secondary Girls School		
Location Details: School Campus, Brahmpur, Jaganpura, By-Pass Patna – 800027 (Latitude – 25571535 / Longitude – 85156221)		
Ref Memo No: BSSSGS/EC/096/2026-27 Dated – 16.05.2026	Sample Received on: 16.05.2026	
Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): Yes		
Type of Sample: Ground Water	Source of Sample: R.O Water	
Volume of Sample: 1Ltr.	Type of Container: Plastic	
Mode of Preservation: Preserved	Sample Condition: Sealed	
Deviation of Method, If Any: NIL	Date of Sampling: 16.05.2026	
Date of Analysis Started: 16.05.2026	Date of Analysis Completed: 22.05.2026	

Sl. No.	Parameters	Minimum Detection Limit	Desirable Limit*	Permissible Limit* in absence of alternate source	Method of Testing Parameters	Results
1	pH Value	2.0	6.5-8.5	No relaxation	4500-H+B, APHA 24 th Ed. 2023	6.98
2	Turbidity, NTU	1.0	1	5	2130 B, APHA 24 th Ed. 2023	<1.0
3	Conductivity, μ mhos/cm	5.0	-	-	2510 B, APHA 24 th Ed. 2023	240.10
4	Total Dissolved Solid, mg/l	10.0	500	2000	2540 C, APHA 24 th Ed. 2023	156.00
5	Total Hardness (as CaCO ₃), mg/l	10.0	200	600	2340 C, APHA 24 th Ed. 2023	72.00
6	Calcium (as Ca), mg/l	5.0	75	200	3500-Ca B, APHA 24 th Ed. 2023	19.23
7	Magnesium (as Mg), mg/l	2.0	30	100	3500-Mg B, APHA 24 th Ed. 2023	5.83
8	Chloride (as Cl), mg/l	5.0	250	1000	4500-Cl B, APHA 24 th Ed. 2023	5.99
9	Alkalinity (as CaCO ₃), mg/l	10.0	200	600	2320 B, APHA 24 th Ed. 2023	87.06
10	Iron (as Fe), mg/l	0.01	1.0	No relaxation	3500-Fe B, APHA 24 th Ed. 2023	<0.01
11	Nitrate (as NO ₃), mg/l	0.5	45	No relaxation	4500-NO ₃ B, APHA 24 th Ed. 2023	<0.5
12	Sulphate (as SO ₄), mg/l	5.0	200	400	4500-SO ₄ E, APHA 24 th Ed. 2023	<5.0
13	Fluoride (as F), mg/l	0.2	1.0	1.5	4500-F C, APHA 24 th Ed. 2023	<0.2
14	Arsenic (as As), mg/l	0.010	0.01	No relaxation	3500-As B, APHA 24 th Ed. 2023	<0.010

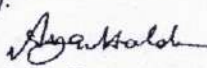
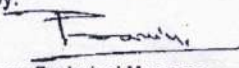
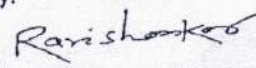
Note: * (I) Drinking Water Specification Second Revision -IS: 10500:2012., ND=Not Done, NR=Not Required.

Copy forwarded to: S.R.O, PHED, Govt. of Bihar.

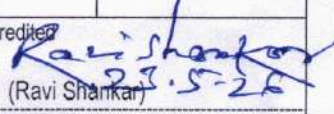

 (Ravi Shankar)
 Signature of Lab-In-charge
Lab - In - Charge
SLWTL, PHED, PATNA
 Received By

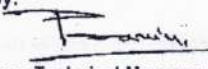
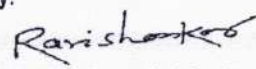
1. The results are reported based on the materials received. 2. Sample will be destroyed after 15 Days from the date of issue of the test report subject to nature of preparation unless otherwise specified. 3. Sample will be preserved according to standard method. The test report shall not be reproduced except in full, without the written permission of the competent authority of the Laboratory.

----- END OF TEST REPORT -----

Prepared by:  Quality Manager	Approved by:  S.R.O cum Technical Manager	Issued by:  Research Assistant cum Lab-in-charge	Page 1 of 1 Revision No.: 0 Revision Date: Nil
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	GOVERNMENT OF BIHAR STATE LEVEL WATER TESTING LABORATORY P.H.E.D., CHAJJUBAGH, PATNA	Format No.: SLWTL/FRM/02
		Issue No.: 330
	TEST REPORT	Issue Date: 23.05.2026

Report No: SLWTL/2026/GW-5465-NA				Date of Reporting: 23.05.2026		
Name of the Organisation/Person: Bishop Scott Senior Secondary Girls School						
Location Details: School Campus, Brahmipur, Jaganpura, By-Pass Patna – 800027 (Latitude – 25571535 / Longitude – 85156221)						
Ref Memo No: BSSSGS/EC/096/2026-27 Dated – 16.05.2026				Sample Received on: 16.05.2026		
Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): Yes						
Type of Sample: Ground Water				Source of Sample: R.O Water		
Volume of Sample: 250 ml.				Type of Container: Plastic		
Mode of Preservation: Preserved				Sample Condition: Sealed		
Deviation of Method, If Any: NIL				Date of Sampling: 16.05.2026		
Date of Analysis Started: 16.05.2026				Date of Analysis Completed: 22.05.2026		
Sl. No.	Parameters	Minimum Detection Limit	Desirable Limit*	Permissible Limit* in absence of alternate source	Method of Testing Parameters	Results
1	Manganese (as Mn), mg/l, Max	0.01	0.10	0.30	IS, 3025 (Part 59)	<0.01
2	Coliform Organisms, MPN/100ml	--	--	**	M-Test-Tube Technique	Absent
Note: * (i) Drinking Water Specification Second Revision -IS: 10500:2012., ND=Not Done, NR=Not Required, NA=Non-Accredited **Shall not be detectable in any 100 ml sample						
Copy forwarded to: S.R.O , PHED, Govt. of Bihar.  (Ravi Shankar) Signature of Lab-In-charge						
Lab - In - Charge SLWTL, PHED, PATNA Received By						
1. The results are reported based on the materials received. 2. Sample will be destroyed after 15 Days from the date of issue of the test report subject to nature of preparation unless otherwise specified. 3. Sample will be preserved according to standard method. The test report shall not be reproduced except in full, without the written permission of the competent authority of the Laboratory.						
----- END OF TEST REPORT -----						

Prepared by:  Quality Manager	Approved by:  S.R.O cum Technical Manager	Issued by:  Research Assistant cum Lab-in-charge	Page 1 of 1 Revision No.: 0 Revision Date: Nil
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